



# Grace Episcopal Church

The Second Sunday of Advent

December 4, 2022

The Holy Eucharist: Rite I - 10:30 a.m.



PRELUDE

*The King Shall Come - W. Held*

## THE LITURGY OF THE WORD

INTROIT (vv. 3-4)

*(Choir only)*

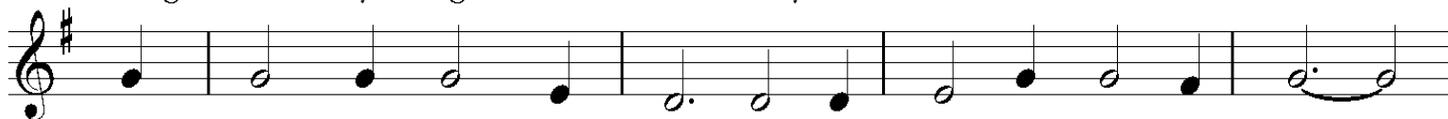
*O come, O come, Emmanuel*

PROCESSIONAL HYMN #65

*Prepare the way, O Zion*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
 His rule is peace and free - dom, and jus - tice, truth, and love.  
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
 All lands will bow be - fore him, their voic - es will a - dore him.

*Refrain*



Oh, blest is Christ that came in God's most ho - ly name.

### 323 OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

HYMN OF PRAISE #421 (VV. 1 & 3)



1 All glo - ry be to God on high, and peace on earth from  
3 You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

159 THE COLLECT FOR THE SECOND SUNDAY OF ADVENT

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

THE FIRST LESSON

*Isaiah 11:1-10*

*Lector* A Reading from the Prophet Isaiah:

A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.  
His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

The cow and the bear shall graze,  
their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

- The Word of the Lord      **Thanks be to God.**

**PSALM 72:1-7, 18-19** (*Responsively by whole verse*)

<sup>1</sup> Give the King your justice, O God,  
and your righteousness to the King's Son;

<sup>2</sup> **That he may rule your people righteously  
and the poor with justice;**

<sup>3</sup> That the mountains may bring prosperity  
to the people,  
and the little hills bring righteousness.

<sup>4</sup> **He shall defend the needy among the  
people;  
he shall rescue the poor and crush the  
oppressor.**

<sup>5</sup> He shall live as long as the sun and moon  
endure, from one generation to another.

<sup>6</sup> **He shall come down like rain upon the  
mown field,  
like showers that water the earth.**

<sup>7</sup> In his time shall the righteous flourish;  
there shall be abundance of peace till the moon  
shall be no more.

<sup>18</sup> **Blessed be the Lord GOD, the God of Israel,  
who alone does wondrous deeds!**

<sup>19</sup> **And blessed be his glorious Name for ever!  
and may all the earth be filled with his glory.  
Amen. Amen.**

*Lector* A Reading from Paul's letter to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,  
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,  
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come, the one who rises to rule the Gentiles;  
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

- The Word of the Lord    **Thanks be to God.**

**SEQUENCE HYMN #75 (vv. 1-2)**

*There's a voice in the wilderness crying*

*There's a voice in the wilderness crying,  
a call from the ways untrod:*

*Prepare in the desert a highway,  
a highway for our God!*

*The valleys shall be exalted,  
the lofty hills brought low;  
make straight all the crooked places  
where the Lord our God may go!*

*O Zion, that bringest good tidings,  
get thee up to the heights and sing!*

*Proclaim to a desolate people  
the coming of their King.*

*Like the flowers of the field they perish,  
like grass our works decay,  
the power and pomp of nations  
shall pass like a dream away;*

*but the word of our God endureth,  
the arm of the Lord is strong;  
he stands in the midst of nations,  
and he will right the wrong.  
He shall feed his flock like a shepherd,  
the lambs he'll gently hold;  
to pastures of peace he'll lead them,  
and bring them safe to his fold.*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         **Glory be to thee, O Lord.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:  
 'Prepare the way of the Lord,  
 make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

-- The Gospel of the Lord   **People: Praise be to thee, O Christ.**

**SEQUENCE HYMN #75 (v. 3)**

*There's a voice in the wilderness crying*

**THE ADVENT WREATH - The Second Candle: The Candle of Peace**

*The congregation remains standing*

*The Reader:*

Each year during the Season of Advent, we light these candles. They together stand for us as a symbol of Christ breaking into a darkened world in need of the gifts he brings. We prepare, during this Advent season, to celebrate how that light first broke in at his birth on Christmas Day. We also look forward, in these days, to his return at his second coming, when the fullness of that light will shine on those who are prepared to receive him in joy.

The light of each of the flames symbolizes the light of Jesus Christ in the world and in our lives with the four outer candles representing Hope, Peace, Joy, and Love. The center candle is the Christ Candle to be lighted on Christmas Eve celebrating Jesus's appearance among us.

Last Sunday we lit the first candle of our Advent Wreath, the candle of *hope*. We light it again today remembering that our hope is in Jesus.

*Here the first candle is lighted.*

*The Reader:*

The second candle of Advent is the Candle of *Peace*.

It is sometimes called the Bethlehem Candle to remind us of the place in which preparations were made to receive and cradle the Christ child.

Peace is a gift that we must be prepared for and God gives it to us when we turn to him in faith. The prophet Isaiah called Jesus "the Prince of Peace."

Through John the Baptist, as in today's Gospel, and all the other prophets, God asks us to prepare our hearts so that he might come in.

Our peace is found in Jesus Christ. We light this candle today to remind us that he brings peace to all who trust in him.

*Here the second candle is lighted.*

Let us pray.

*The People:*

**Loving God, thank you for the peace you give us through Jesus. Help us prepare our hearts to receive him. Bless our worship. Guide us in all that we say and do. We ask it in the name of the one born in Bethlehem. Amen.**

THE HOMILY

*A period of silence is kept.*

The Reverend Edward T. Kelaher

### 326 THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other Ministers, especially **Michael**, our Presiding Bishop, **Samuel, Anne, and Jennifer** our bishops, and **Ed** our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in Your mercy **Hear our prayer**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in Your mercy **Hear our prayer**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially **Joe**, our President, **Roy** our Governor, **Jason** our mayor, and **John** our Councilman, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in Your mercy **Hear our prayer**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in Your mercy **Hear our prayer**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray for our own needs and those of others. *Silence*

We pray for all who are traveling, especially **Josey** Parker,  
and those with special needs:

**Fred** Adkins, **Charlotte** Froehlich, **Peggy** Snyder, **Mark** Adkins, **Chris** Alexander, **Amanda** Amon, **Ella** Asebes, **Alice** Brandon & family, **Baylee** Brown, **Gayle** Burke, **Emily** Duquette Byers, **Lynne** Cleckley, **Morgan** Curia, **Tracy** Davis, **Ruth** DesRoches, **Barbara** Dixon, **Anita** Ewbank, **Renee** Ewbank, **Marc** Frye, **Jenny** Gallen and family, **Shana** Garland, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Nancy** Hinkle, **Chris** Hodges, **Jon** Huff, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Gilliam** Nicholson, **Page** Onorato, **Howard** Palmer, **Lynn** Parsley, **Emily** Pate, **Bill** Phillipps, **Gabby** Plott, **Anne** Rives, **Libby** Robert, **Jacklyn** Rojas, **Lucas** Sanabria, **Tommy** Shaw, **Suzy** Sheets, **Talmadge** Silversides, **Amy** Burkhart Smith, **Dan Griff** Smith, **Martha Ellen** Smith, **Louise** Snyder, **Jackie** Touchton, **Laura** Turlington, **Perry** Grimes Van Dyke, **Kathy** Watson, **Flynn** Williams, **Mary and Jay** Williams, **Susan and Brian** Wilson, **Vickie** Wolfe, and **Charlotte** Young.

“Are there others?”

Lord, in your mercy      *Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

### 330 CONFESSIO AND ABSOLUTIO OF SINS

*Celebrant*      Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant*      Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

### 332 THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And with thy spirit.**

# THE LITURGY OF THE EUCHARIST

ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY ANTHEM

*Come, Dearest Lord - J. Kirby*

PRESENTATION OF GIFTS

*The offering is brought forward as the hymn is sung.*

PRESENTATION HYMN #76 (v. 5)

*On Jordan's bank*

5 All praise, e - ter - nal Son, to thee, whose  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

## 340 THE GREAT THANKSGIVING (*Eucharistic Prayer II*)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS

#S114

*Holy, holy, holy Lord God of Hosts:*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most High*

*Blessed is he that cometh in the name of the Lord*

*Hosanna in the highest.*

*The people may stand or kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

<p>336 <b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b></p>	<p><b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</b></p>
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337 **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us.  
*People* **Therefore, let us keep the feast.**

*Celebrant*

O Lamb of God, that takest away the sins of the world,  
 O Lamb of God, that takest away the sins of the world,  
 O Lamb of God, that takest away the sins of the world,

*People*

**have mercy upon us.**  
**have mercy upon us.**  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord,  
 trusting in our own righteousness, but in thy manifold and great mercies.  
 We are not worthy so much as to gather up the crumbs under thy Table.  
 But thou art the same Lord whose property is always to have mercy.  
 Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
 and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## 338 INVITATION TO HOLY COMMUNION

*Celebrant*

The Gifts of God for the People of God.  
 Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

## POST-COMMUNION PRAYER OF THANKSGIVING

*Celebrant*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us,  
 in these holy mysteries, with the spiritual food of the most precious Body and Blood  
 of thy Son our Savior Jesus Christ;  
 and dost assure us thereby of thy favor and goodness towards us;  
 and that we are very members incorporate in the mystical body of thy Son,  
 the blessed company of all faithful people; and are also heirs,  
 through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
 so to assist us with thy grace, that we may continue in that holy fellowship,  
 and do all such good works as thou hast prepared for us to walk in;  
 through Jesus Christ our Lord, to whom with thee and the Holy Ghost,  
 be all honor and glory, world without end. Amen.**

## THE ADVENT BLESSING

May he whose second Coming in power and great glory we await, make you steadfast in faith,  
 joyful in hope, and constant in love. **Amen.**

## POST-COMMUNION HYMN #597

*O day of peace that dimly shines  
 through all our hopes and prayers and dreams,  
 guide us to justice, truth, and love,  
 delivered from our selfish schemes.  
 May swords of hate fall from our hands,  
 our hearts from envy find release,  
 till by God's grace our warring world  
 shall see Christ's promised reign of peace.*

*O day of peace that dimly shines*

*Then shall the wolf dwell with the lamb,  
 nor shall the fierce devour the small;  
 as beasts and cattle calmly graze,  
 a little child shall lead them all.  
 Then enemies shall learn to love,  
 all creatures find their true accord;  
 the hope of peace shall be fulfilled,  
 for all the earth shall know the Lord.*

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

POSTLUDE

*On Jordan's Bank* - M. Burkhardt

*The flowers on the altar today are given to the glory of God  
in loving memory of Ann McNamara McIntyre  
by Fred McIntyre and her sons Fred III and Michael.*

**WORSHIP LEADERS TODAY**

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<b>Lector:</b> Sally Dodd	<b>Greeter:</b> Sandy Reynolds
<b>Intercessor:</b> Melissa Thayer	<b>LEM:</b> Karl Bolstad
<b>Ushers:</b> Tommy Black, Wes Allred	<b>Acolytes:</b> Lyndon Briggs, Cooper Petruzzi,
<b>Audio Visual:</b> David Jones, Russ Johnson	David Thayer
<b>Advent Candle:</b> The Allred Family	

**GRACE EPISCOPAL CHURCH**

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The Most Reverend Michael Curry, Presiding Bishop  
The Right Reverend Samuel Rodman, Diocesan Bishop  
The Right Reverend Anne Hodges-Copple, Bishop Suffragan  
The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Reverend Edward T. Kelaher, Rector  
Joan Clodfelter, Minister of Music  
Kathy Johnson, Christian Education Director  
Maureen Tincher, Parish Administrator  
John Taylor, Facilities Manager

**THE VESTRY**

2023

Walter Beeker  
David Jones Jr. Warden  
Cathy Riggan  
Robin Sink

2024

Lynn Meeks Treasurer  
Logan Sheets  
Susan Terrell Clerk  
Kathy Young

2025

Wes Allred Sr. Warden  
Thompson Miller Asst. Treasurer  
Marjorie Parker Asst. Clerk  
Marilyn Taylor

Vestry Person of the Month for December is Walter Beeker.