



Grace Episcopal Church

The Third Sunday after Pentecost

June 26, 2022

The Holy Eucharist: Rite II

10:30 a.m.

BCP

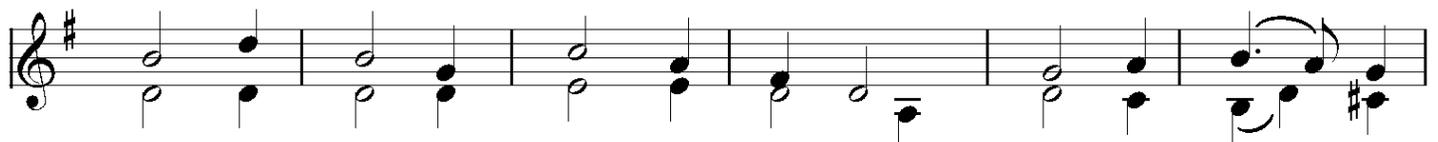
PRELUDE

Love Divine, All Loves Excelling - M. Burkhardt

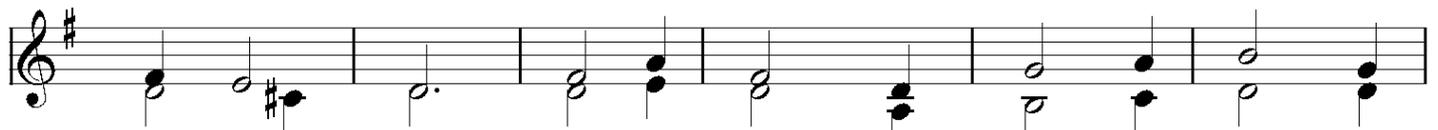
THE LITURGY OF THE WORD

PROCESSIONAL HYMN #518

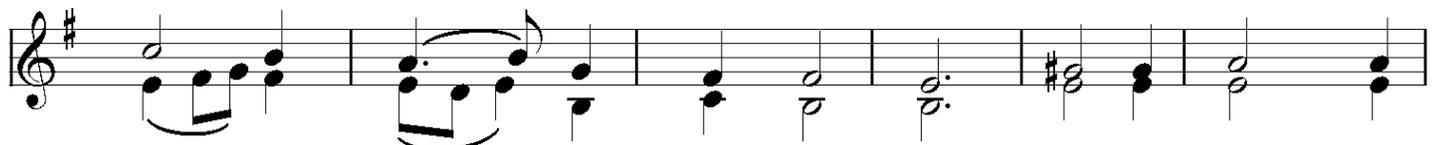
Christ is made the sure foundation



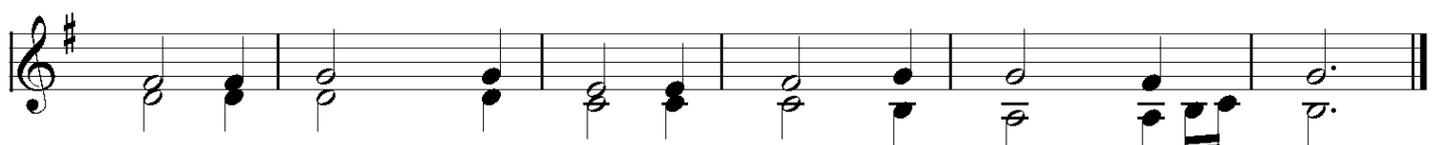
1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (*Hymnal S280, front section of hymnal, sung by all*)

*Glory to God in the highest,
 and peace to his people on earth.*

*Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world;*

*have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.*

*For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

1 Kings 19:15-16, 19-21

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

- The Word of the Lord **Thanks be to God.**

PSALM 16 (*responsively by whole verse*)

¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord,
my good above all other."

² **All my delight is upon the godly that are in
the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **Their libations of blood I will not offer,
nor take the names of their gods upon my
lips.**

⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

⁷ I will bless the LORD who gives me counsel;
my heart teaches me, night after night.

⁸ **I have set the LORD always before me;
because he is at my right hand I shall not
fall.**

⁹ My heart, therefore, is glad, and my spirit
rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the Pit.**

¹¹ **You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for
evermore.**

THE EPISTLE

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

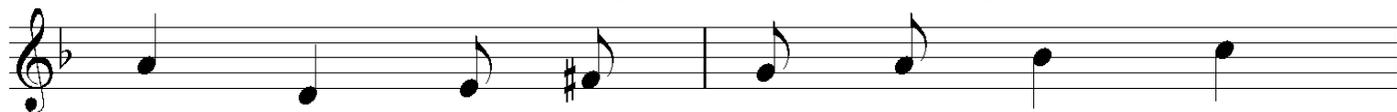
- The Word of the Lord **Thanks be to God.**



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

THE GOSPEL

Luke 9:51-62

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

-- The Gospel of the Lord *People* **Praise to you, Lord Christ.**

358 THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

387 PRAYERS OF THE PEOPLE FORM III AND CONFESSION OF SIN

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

We pray for all who are traveling, especially **Cameron** Klass, **Andrew** Duncan, **Josey** Parker, and **Jack** Tincher

and those with special needs:

Laura Turlington, **Mark** Adkins, **Chris** Alexander, **Cora** Alexander, **Amanda** Amon, **Ella** Asebes, **Alice** Brandon & family, **Baylee** Brown, **Andrea** Cain, **Lynne** Cleckley, **Terry and Crystal** Clendenin, **Morgan** Curia, **Tracy** Davis, **Barbara** Dixon, **Anita** Ewbank, **Renee** Ewbank, **Marc** Frye, **Jenny** Gallen and family, **Shana** Garland, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Nancy** Hinkle, **Chris and Mike** Hodges, **Jon** Huff, **Eddie** Lane, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Gilliam** Nicholson, **Page** Onorato, **Melissa** Owens, **Lynn** Parsley, **Emily** Pate, **Bill** Phillipps, **Doris** Reece, **Anne** Rives, **Libby** Robert, **Jacklyn** Rojas, **Lucas** Sanabria, **Tommy** Shaw, **Suzy** Sheets, **Talmadge** Silversides, **Amy** Burkhart Smith, **Dan Griff** Smith, **Martha Ellen** Smith, **Louise** Snyder, **Jackie** Touchton, **Kathy** Watson, **Flynn** Williams, **Mary** Williams, and **Charlotte** Young.

“Are there others?”

Hear us, Lord; *For your mercy is great.*

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand if you are able

360 THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

Ashokan Farewell - J. Unger

Karl Bolstad, harmonica

PRESENTATION OF GIFTS #380 (v. 3) *(The offering is brought forth while the hymn is being sung)*

*Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.*

360 THE GREAT THANKSGIVING *(Eucharistic Prayer A)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S125

(sung by all)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest*

The people may stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

364	<p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those</p>	<p>who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>
-----	--	--

364 THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia!**

INVITATION TO HOLY COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.



1. Je - sus calls us o'er the tu - mult of our
 2. As of old the a - pos - tles heard it by the
 3. Je - sus calls us from the wor - ship of the
 4. In our joys and in our sor - rows, days of
 5. Je - sus calls us! By thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his
 Gal - i - le - an lake, turned from home and
 vain world's gold - en store, from each i - dol
 toil and hours of ease, still he calls, in
 may we hear thy call, give our hearts to



sweet voice sound - eth, say - ing, "Chris - tian, fol - low me!"
 toil and kin - dred, leav - ing all for Je - sus' sake.
 that would keep us, say - ing, "Chris - tian, love me more!"
 cares and plea - sures, "Chris - tian, love me more than these!"
 thine o - be - dience, serve and love thee best of all.

365 POST-COMMUNION PRAYER OF THANKSGIVING

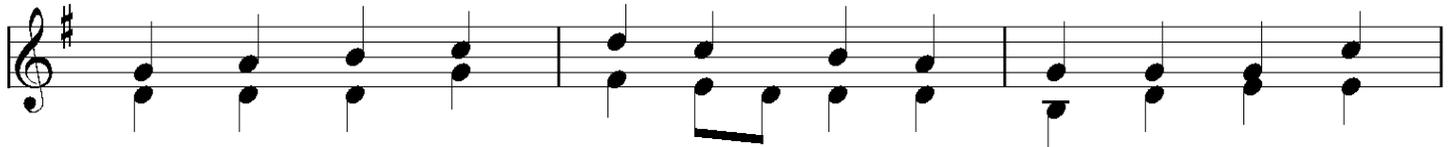
Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

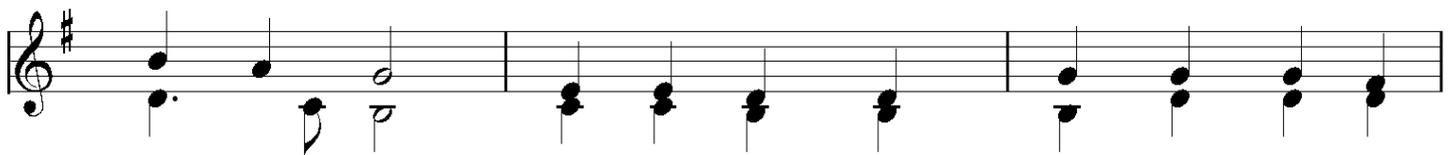
May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL HYMN #559

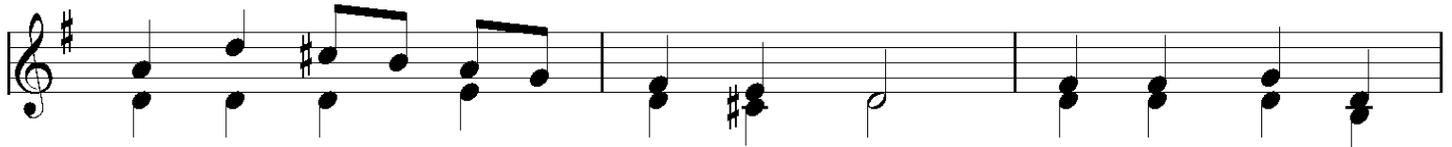
Lead us, heavenly Father



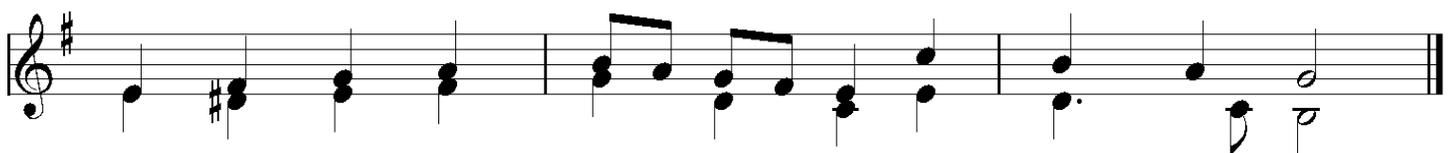
1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

366 THE DISMISSAL

The Celebrant dismisses the people

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Little C Major Prelude - J. S. Bach

*The flowers on the altar today are given to the glory of God
by Kathie Goodman
in honor of our Grace Church family.*

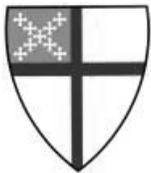


WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex.

The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.



GRACE EPISCOPAL CHURCH
419 S. Main Street
Lexington, North Carolina 27292-3234
phone: 336-249-7211
fax: 336-249-8711

email: gracechurch@gracelexingtonnc.org
www.gracelexingtonnc.org



The Most Reverend Michael Curry, Presiding Bishop
The Right Reverend Samuel Rodman, Diocesan Bishop
The Right Reverend Anne Hodges-Copple, Bishop Suffragan
The Reverend Edward T. Kelaher, Rector
Joan Clodfelter, Organist & Choir Director
Maureen Tincher, Parish Administrator
John Taylor, Facilities Manager

THE VESTRY

2023

Walter Beeker
David Jones Jr. Warden
Cathy Riggan
Robin Sink

2024

Lynn Meeks Treasurer
Logan Sheets
Susan Terrell Clerk
Kathy Young

2025

Wes Allred Sr. Warden
Thompson Miller Asst. Treasurer
Marjorie Parker Asst. Clerk
Marilyn Taylor