

# Grace Episcopal Church

The Seventh Sunday of Easter

May 29, 2022

The Holy Eucharist: Rite II

10:30 a.m.

## PRELUDE

*Fairest Lord Jesus* - arr. J. Linker

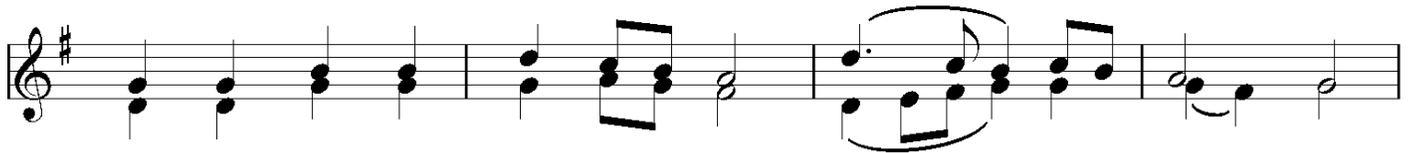
## THE LITURGY OF THE WORD

### PROCESSIONAL HYMN #214

*Hail the day that sees him rise*



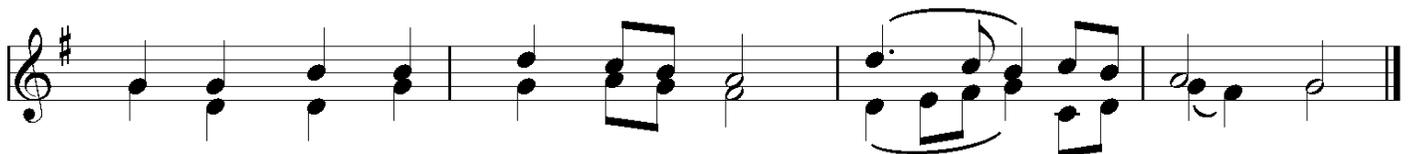
1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love; Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

*Celebrant* Alleluia, Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and <sup>worthily</sup> magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS** (*Hymnal S278, front section of hymnal, sung by all*)

*Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:*

*have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

#### THE FIRST LESSON

*Acts 1:16-34*

*Lector* A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

- The Word of the Lord     **All: Thanks be to God.**

**PSALM 97** *(responsively by whole verse)*

<sup>1</sup> The LORD is King;  
let the earth rejoice;  
let the multitude of the isles be glad.

<sup>2</sup> **Clouds and darkness are round about him,  
righteousness and justice are the  
foundations of his throne.**

<sup>3</sup> A fire goes before him  
and burns up his enemies on every side.

<sup>4</sup> **His lightnings light up the world;  
the earth sees it and is afraid.**

<sup>5</sup> The mountains melt like wax at the presence  
of the LORD,  
at the presence of the Lord of the whole earth.

<sup>6</sup> **The heavens declare his righteousness,  
and all the peoples see his glory.**

<sup>7</sup> Confounded be all who worship carved  
images  
and delight in false gods!  
Bow down before him, all you gods.

<sup>8</sup> **Zion hears and is glad, and the cities of  
Judah rejoice,  
because of your judgments, O LORD.**

<sup>9</sup> For you are the LORD,  
most high over all the earth;  
you are exalted far above all gods.

<sup>10</sup> **The LORD loves those who hate evil;  
he preserves the lives of his saints  
and delivers them from the hand of the  
wicked.**

<sup>11</sup> Light has sprung up for the righteous,  
and joyful gladness for those who are  
truehearted.

<sup>12</sup> **Rejoice in the LORD, you righteous,  
and give thanks to his holy Name.**

Lector A Reading from the Revelation to John.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

- The Word of the Lord      **Thanks be to God.**

**SEQUENCE HYMN #542**

*Christ is the world's true Light*

*Christ is the world's true Light,  
its Captain of salvation,  
the Daystar clear and bright  
of every race and nation;  
new life, new hope awakes,  
for all who own his sway:  
freedom her bondage breaks,  
and night is turned to day.*

*In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:*

*when Christ is throned as Lord  
all shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.*

*One Lord, in one great Name  
unite us all who own thee;  
cast out our pride and shame  
that hinder to enthrone thee;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.*

**THE GOSPEL**

John 17:20-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.  
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

-- The Gospel of the Lord **People: Praise to you, Lord Christ.**

## THE HOMILY

The Reverend Edward T. Kelaher, Rector

### 358 THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### 388 PRAYERS OF THE PEOPLE FORM IV

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence* Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence* Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence* Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence* Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence* Lord, in your mercy *Hear our prayer.*

We pray for all who are traveling, especially **Cameron** Klass, **Andrew** Duncan, **Josey** Parker, **Julia** Klass, and **Jack** Tincher

and those with special needs:

**Mark** Adkins, **Chris** Alexander, **Cora** Alexander, **Amanda** Amon, **Ella** Asebes, **Leslie** Bell, **Alice** Brandon & family, **Baylee** Brown, **Andrea** Cain, **Lynne** Cleckley, **Terry and Crystal** Clendenin, **Morgan** Curia, **Tracy** Davis, **Barbara** Dixon, **Anita** Ewbank, **Renee** Ewbank, **Marc** Frye, **Jenny** Gallen and family, **Shana** Garland, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Nancy** Hinkle, **Chris and Mike** Hodges, **Jon** Huff, **Eddie** Lane, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Gilliam** Nicholson, **Page** Onorato, **Melissa** Owens, **Lynn** Parsley, **Emily** Pate, **Bill** Phillipps, **Doris** Reece, **Anne** Rives, **Libby** Robert, **Jacklyn** Rojas, **Lucas** Sanabria, **Tommy** Shaw, **Suzy** Sheets, **Talmadge** Silversides, **Amy** Burkhart Smith, **Dan Griff** Smith, **Martha Ellen** Smith, **Louise** Snyder, **Jackie** Touchton, **Kathy** Watson, **Flynn** Williams, **Mary** Williams, and **Charlotte** Young.

"Are there others?"

Hear us, Lord; *For your mercy is great.*

*Celebrant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand if you are able*

### 360 THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### ANNOUNCEMENTS

#### THE LITURGY OF THE EUCHARIST

#### THE OFFERTORY SENTENCE

#### OFFERTORY VOLUNTARY

*Hail, Thou Once Despised Jesus - R. te Velde*

#### PRESENTATION OF GIFTS #380 (v. 3) *(The offering is brought forth while the hymn is being sung)*

*Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.*

### 361 THE GREAT THANKSGIVING (Eucharistic Prayer A)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS #S125**

*(sung by all)*

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

*The people may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*    **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

364 THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast. Alleluia!

INVITATION TO HOLY COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN #383

*Fairest Lord Jesus*

*Fairest Lord Jesus,  
Ruler of all nature,  
O thou God of man the Son;  
thee will I cherish,  
thee will I honor,  
thou, my soul's glory, joy, and crown.*

*Fair are the meadows,  
fairer still the woodlands,  
robed in the blooming garb of spring:  
Jesus is fairer,  
Jesus is purer,  
who makes the woeful heart to sing.*

*Fair is the sunshine,  
fairer still the moonlight,  
and all the twinkling, starry host:  
Jesus shines brighter,  
Jesus shines purer,  
than all the angels heaven can boast.*

366 POST-COMMUNION PRAYER OF THANKSGIVING

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The Celebrant blesses the people*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## POST-COMMUNION HYMN #450 (vv. 1-3, 6)

*All hail the power of Jesus' Name!*

*All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!*

*Crown him, ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!*

*Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!*

*Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!*

## THE DISMISSAL

*Celebrant* Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!  
*People* **Thanks be to God! Alleluia, Alleluia!**

## POSTLUDE

*Christ, Whose Glory Fills the Skies - setting by J. Kimball*

*The flowers on the altar today are given to the glory of God  
by Belinda & Warren MacKinstry  
in honor of our daughters, Heather, Amy, Sara,  
and our grandchildren,  
Sarah, JT, Ella, Sam, Jack, Elliott, William, Edward, and Jane.*

## WORSHIP LEADERS TODAY

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**Lector:** Barbara Presnell  
**Intercessor:** Melissa Thayer  
**Ushers:** Joe Wallace

**Greeter:** Barbara Presnell  
**Acolytes:** Kate Inabinett  
Lyndon Briggs  
Hadley Briggs

### **WELCOME GUESTS AND NEWCOMERS!**

We are delighted to have you worship with us today, and we would welcome the opportunity to get acquainted. Please sign the Guest Book in the narthex.

The restrooms are located in the rear hallway, and diaper-changing stations are provided in both rooms.

**During Holy Communion**, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

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*The mission of Grace Episcopal Church is to be a welcoming community of faith  
guided by the life and teachings of Jesus.*

*In light of this mission we strive:*

- *to promote spiritual growth and healing through worship, study, and fellowship.*
- *to sustain a mutually supportive community*
- *to invite and include all who would seek and serve God with us.*
- *to serve those beyond our parish.*
- *to advocate social, environmental, and economic justice.*



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The Most Reverend Michael Curry, Presiding Bishop  
The Right Reverend Samuel Rodman, Diocesan Bishop  
The Right Reverend Anne Hodges-Copple, Bishop Suffragan  
The Reverend Edward T. Kelaher, Rector  
Joan Clodfelter, Organist & Choir Director  
Maureen Tincher, Parish Administrator  
John Taylor, Facilities Manager

**THE VESTRY**

2023

Walter Beeker  
David Jones Jr. Warden  
Cathy Riggan  
Robin Sink

2024

Lynn Meeks Treasurer  
Logan Sheets  
Susan Terrell Clerk  
Kathy Young

2025

Wes Allred Sr. Warden  
Thompson Miller Asst. Treasurer  
Marjorie Parker Asst. Clerk  
Marilyn Taylor