

Grace Episcopal Church
The Seventh Sunday after Epiphany
February 20, 2022
The Holy Eucharist: Rite II
10:30 a.m.

BCP

PRELUDE

What a Friend We Have in Jesus - C.C. Converse/D. Cherwien

THE LITURGY OF THE WORD

PROCESSIONAL HYMN #546

Awake, my soul



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS #S280



1. Glo-ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lector A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

- The Word of the Lord **Thanks be to God.**

PSALM 37:1-12, 41-42 (*responsively, by whole verse*)

¹ Do not fret yourself because of evildoers;
do not be jealous of those who do wrong.

² **For they shall soon wither like the grass,
and like the green grass fade away.**

³ Put your trust in the LORD and do good;
dwell in the land and feed on its riches.

⁴ **Take delight in the LORD,
and he shall give you your heart's desire.**

⁵ Commit your way to the LORD and put your
trust in him, and he will bring it to pass.

⁶ **He will make your righteousness as clear as
the light and your just dealing as the noonday.**

⁷ Be still before the LORD
and wait patiently for him.

⁸ **Do not fret yourself over the one who
prosper,
the one who succeeds in evil schemes.**

⁹ Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.

¹⁰ **For evildoers shall be cut off,
but those who wait upon the LORD shall
possess the land.**

¹¹ In a little while the wicked shall be no
more;
you shall search out their place, but they will
not be there.

¹² **But the lowly shall possess the land;
they will delight in abundance of peace.**

⁴¹ But the deliverance of the righteous comes
from the LORD;
he is their stronghold in time of trouble.

⁴² **The LORD will help them and rescue them;
he will rescue them from the wicked and
deliver them,
because they seek refuge in him.**

Lector A reading from Paul's first letter to the Corinthians.

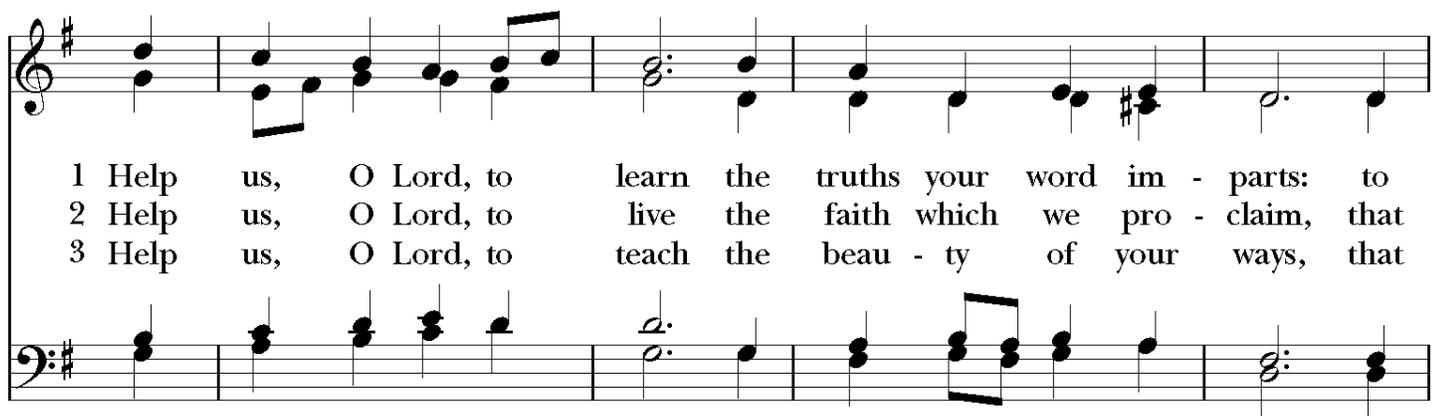
Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

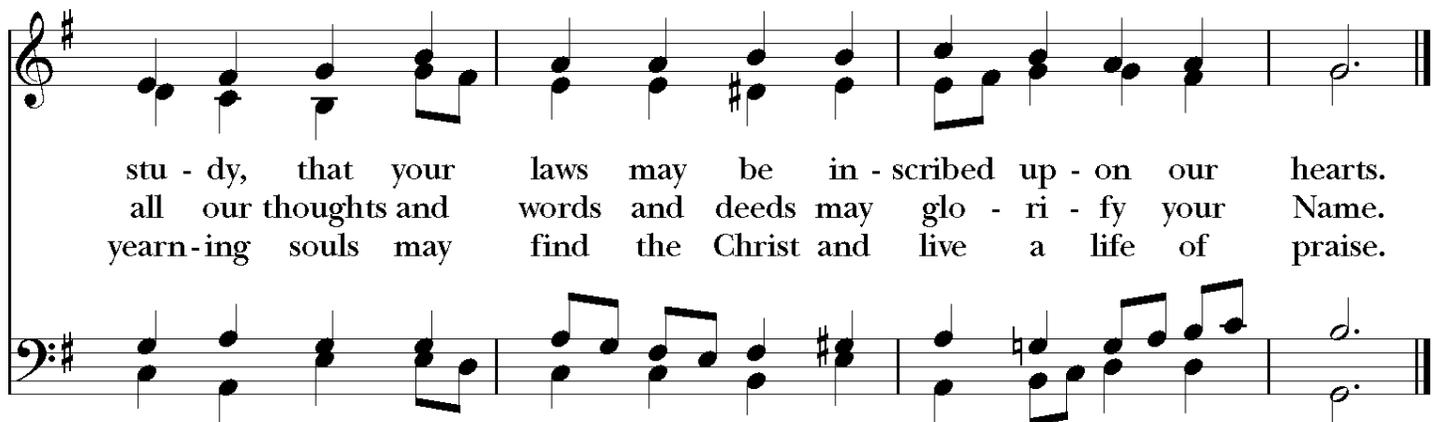
What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

- The Word of the Lord **Thanks be to God.**

SEQUENCE HYMN #628

Help us, O Lord, to learn


1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that



stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn - ing souls may find the Christ and live a life of praise.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

-- The Gospel of the Lord **People: Praise to you, Lord Christ.**

THE HOMILY

The Reverend Edward Kelaher

358 THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

387 PRAYERS OF THE PEOPLE (FORM III)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray O Lord, for your deliverance from the pandemic afflicting your people everywhere, especially those who are sick, those who have died, and those who mourn. *Silence*

We pray for all who are traveling, especially **Cameron** Klass, **Andrew** Duncan, **Cole** Riggan, and **Reid** Taylor,

and those with special needs:

Mark Adkins, **Chris** Alexander, **Cora** Alexander, **Amanda** Amon, **Ella** Asebes, **Leslie** Bell, **Alice** Brandon & family, **Baylee** Brown, **Andrea** Cain, **Jeff** Check, **Lynne** Cleckley, **Terry and Crystal** Clendenin, **Morgan** Curia, **Barbara** Dixon, **Anita** Ewbank, **Renee** Ewbank, **Mark** Frye, **Aubrie** Gallen, **Shana** Garland, **Marlon** Gaskins, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Virginia** Hartzog, **Matt** Haynes, **Nancy** Hinkle, **Chris and Mike** Hodges, **Jon** Huff, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Joyce** Metters, **Molly** Michael, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Gilliam** Nicholson, **Page** Onorato, **Melissa** Owens, **Lynn** Parsley, **Emily** Pate, **Doris** Reece, **Libby** Robert, **Jacklyn** Rojas, **Lucas** Sanabria, **Tommy** Shaw, **Suzy** Sheets, **Talmadge** Silversides, **Robin** Sink, **Amy** Burkhart Smith, **Dan** **Griff** Smith, **Martha Ellen** Smith, **Louise** Snyder, **Patty** Sori, **Robin** Tilley, **Jackie** Touchton, **Toni** Underwood, **Kathy** Watson, **Courtney** Weller, **Flynn** Williams, **Mary** Williams, and **Charlotte** Young.

“Are there others?”

Lord in Your mercy **Hear our prayer**

Silence

The celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

360 *Celebrant* Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand if you are able

360 THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Eternal Light - M. Schweizer

*Eternal Light, shine into our hearts. Eternal Praise, be our support.
Eternal Wisdom, scatter the darkness of our ignorance.
Eternal Pity, have mercy upon us
That with all our heart and mind and soul and strength we may seek your face.
Through Jesus Christ our Lord. Amen. Amen.*

PRESENTATION OF GIFTS

The offering is brought forward as the hymn is played.

PRESENTATION OF GIFTS DOXOLOGY #380 (v. 3)

3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

367 THE GREAT THANKSGIVING (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S129

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

364 **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
 against us.**

**And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

365 POST-COMMUNION PRAYER OF THANKSGIVING

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Please stand if you are able

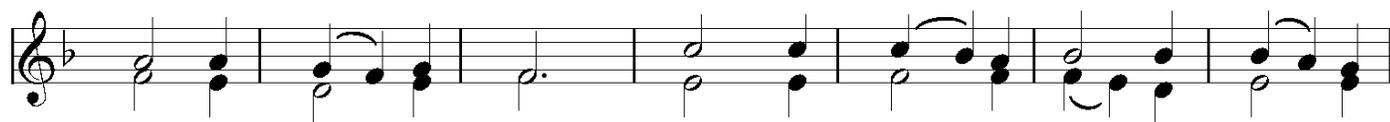
May Christ, the Son of God, be manifest in you by the power of the Holy Spirit, that your life may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

366 THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Little E Minor Prelude - J. S. Bach

WORSHIP LEADERS TODAY

Lector:	Lynn Meeks	Acolytes:	Owen Miller
Intercessor:	Staley Nance		Erik Petruzzi
Ushers:	Richard Wolfe		Cooper Petruzzi
	Joe Wallace	Audio	David Jones
Greeter:	Sandra Husted	Visual Team:	Russ Johnson
			Wes Allred

WELCOME GUESTS AND NEWCOMERS!

We are delighted to have you worship with us today. We invite you to sign our Guest Book in the narthex.

During Holy Communion, if you are unable to receive communion at the altar rail, please notify an usher so that communion can be brought to you.

The restrooms are located in the rear hallway, and diaper changing stations are provided in both rooms.



Grace Episcopal Church
419 S. Main Street
Lexington, North Carolina 27292-3234
phone: 336-249-7211
email: gracechurch@lexcominc.net
www.gracelexingtonnc.org



The Most Reverend Michael Curry, Presiding Bishop
The Right Reverend Samuel Rodman, Diocesan Bishop
The Right Reverend Anne Hodges-Copple, Bishop Suffragan
The Reverend Edward T. Kelaher, Rector
Joan Clodfelter, Organist & Choir Director
Maureen Tincher, Parish Administrator
John Taylor, Facilities Manager

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Hymn #S281 - Canticle 20, Glory to God: Gloria in excelsis, Music: Robert Powell (b. 1932), rev.

Hymn #S129 - Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus; Music: Robert Powell (b. 1932)

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