



GRACE EPISCOPAL CHURCH
The Third Sunday after Epiphany
January 23, 2022
The Holy Eucharist: Rite II - 10:30 a.m.

BCP

PRELUDE

Liebster Jesu, wir sind hier (Blessed Jesus, at Thy word) - J. S. Bach

355 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

356 GLORIA

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A reading from the book of Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

- The Word of the Lord **Thanks be to God.**

PSALM 19 (*responsively, by whole verse*)

¹ The heavens declare the glory of God,
and the firmament shows his handiwork.

**² One day tells its tale to another,
and one night imparts knowledge to
another.**

³ Although they have no words or language,
and their voices are not heard,

**⁴ Their sound has gone out into all lands,
and their message to the ends of the world.**

⁵ In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his
chamber;
it rejoices like a champion to run its course.

**⁶ It goes forth from the uttermost edge of the
heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

⁷ The law of the LORD is perfect
and revives the soul;
the testimony of the LORD is sure
and gives wisdom to the innocent.

**⁸ The statutes of the LORD are just
and rejoice the heart;
the commandment of the LORD is clear
and gives light to the eyes.**

⁹ The fear of the LORD is clean
and endures for ever;
the judgments of the LORD are true
and righteous altogether.

**¹⁰ More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.**

¹¹ By them also is your servant enlightened,
and in keeping them there is great reward.

¹² **Who can tell how often he offends?
cleanse me from my secret faults.**

¹³ Above all, keep your servant from
presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

¹⁴ **Let the words of my mouth and the
meditation of my
heart be acceptable in your sight,
O LORD, my strength and my redeemer.**

THE NEW TESTAMENT READING

1 Corinthians 12:12-31a

Lector A reading from Paul's first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

- The Word of the Lord **Thanks be to God.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

-- The Gospel of the Lord **People: Praise to you, Lord Christ.**

THE HOMILY

The Reverend Edward Kelaher

358 THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (FORM III)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray O Lord, for your deliverance from the pandemic afflicting your people everywhere, especially those who are sick, those who have died, and those who mourn. *Silence*

We pray for all who are traveling, especially **Cameron** Klass and **Josey** Parker,

and those with special needs:

Terry and Crystal Clendenin, **Mark** Adkins, **Chris** Alexander, **Cora** Alexander, **Amanda** Amon, **Ella** Asebes, **Leslie** Bell, **Louise** Billings, **Alice** Brandon & family, **Baylee** Brown, **Andrea** Cain, **Jeff** Check, **Lynne** Cleckley, **Morgan** Curia, **Barbara** Dixon, **Anita** Ewbank, **Renee** Ewbank, **Mark** Frye, **Aubrie** Gallen, **Shana** Garland, **Marlon** Gaskins, **Susan** Gibson, **Kathie** Goodman, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Virginia** Hartzog, **Matt** Haynes, **Nancy** Hinkle, **Chris and Mike** Hodges, **Jon** Huff, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Joyce** Metters, **Molly** Michael, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Gilliam** Nicholson, **Page** Onorato, **Melissa** Owens, **Lynn** Parsley, **Emily** Pate, **Doris** Reece, **Libby** Robert, **Jacklyn** Rojas, **Lucas** Sanabria, **Tommy** Shaw, **Suzy** Sheets, **Talmadge** Silversides, **Robin** Sink, **Amy** Burkhart Smith, **Dan Griff** Smith, **Martha Ellen** Smith, **Patty** Sori, **Robin** Tilley, **Jackie** Touchton, **Toni** Underwood, **Kathy** Watson, **Courtney** Weller, **Flynn** Williams, **Mary** Williams, and **Charlotte** Young.

“Are there others?”

Lord in Your mercy **Hear our prayer**

Silence

The celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand if you are able

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY

What God Ordains is Good - M. Reger

PRESENTATION OF GIFTS

The offering is brought forward as the hymn is played.

PRESENTATION OF GIFTS DOXOLOGY #380 (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

367 THE GREAT THANKSGIVING (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

364 **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

364 THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

365 POST-COMMUNION PRAYER OF THANKSGIVING

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Please stand if you are able

May Christ, the Son of God, be manifest in you by the power of the Holy Spirit, that your life may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL HYMN #539

O Zion haste, thy mission high fulfilling

366 THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Lord, Dismiss Us With Thy Blessing - arr. D. Wagner

*The mission of Grace Episcopal Church is to be a welcoming community of faith
guided by the life and teachings of Jesus.*

In light of this mission we strive:

- *to promote spiritual growth and healing through worship, study, and fellowship.*
- *to sustain a mutually supportive community*
- *to invite and include all who would seek and serve God with us.*
- *to serve those beyond our parish.*
- *to advocate social, environmental, and economic justice.*



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The Most Reverend Michael Curry, Presiding Bishop
The Right Reverend Samuel Rodman, Diocesan Bishop
The Right Reverend Anne Hodges-Copple, Bishop Suffragan

The Reverend Edward T. Kelaher, Rector
Joan Clodfelter, Organist & Choir Director
Maureen Tincher, Parish Administrator
John Taylor, Facilities Manager

THE VESTRY

Tommy Black - Sr. Warden
Miles Cleckley - Treasurer
Linda Cox - Clerk
Belinda MacKinstry

Wes Allred
Pam Harvey - Jr. Warden
Sandra Husted
Mark Petruzzi

Walter Beeker
David Jones
Cathy Riggan
Robin Sink

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