



Grace Episcopal Church

The Second Sunday of Advent

December 5, 2021

The Holy Eucharist: Rite I

10:30 a.m.

The Themes of the Four Sundays of Advent and the Advent Wreath

Our Advent Wreath is a circle, symbolizing never ending eternity.

The greenery is a symbol of newness of life, as in Spring.

The four outer candles, one for each Advent Sunday, represent Hope, Peace, Joy and Love.

1st Candle: *Hope* for God's salvation for us through the coming of the Messiah, Jesus Christ.

Jesus is the hope of the world.

2nd Candle: *Peace* comes to us as Jesus lifts us from the burdens of sin and the world.

Jesus is the Prince of Peace.

3rd Candle: *Joy* is found in Jesus alone. Mary rejoiced hearing that her Child would be the Son of God. The 3rd Sunday of Advent is "*Gaudete Sunday*", from a Latin word for rejoicing or joy.

Jesus is the joy of the world.

4th Candle: *Love*, reminding us that God is love, shown at Christmas by Jesus' Incarnation. *For God so loved the world that He gave His only begotten Son to the end that all who believe in Him shall not perish, but have everlasting life.*

Jesus is the love of God for the world.

The Center Candle: *The Christ Candle*, is lighted on Christmas Eve bearing witnessing that **Hope, Peace, Joy, and Love** have come into the world in the person of Jesus Christ!

THE LITURGY OF THE WORD

INTROIT (vv. 3-4)

(Choir only)

O come, O come, Emmanuel

PROCESSIONAL HYMN #53 (Blue Hymnal)

Once he came in blessing

*Once he came in blessing,
all our ills redressing;
came in likeness lowly,
Son of God most holy;
bore the cross to save us,
hope and freedom gave us.*

*Still he comes within us,
still his voice would win us
from the sins that hurt us,
would to Truth convert us:
not in torment hold us,
but in love enfold us.*

*Thus, if thou canst name him,
not ashamed to claim him,
but wilt trust him boldly
nor dost love him coldly,
he will then receive thee,
heal thee, and forgive thee.*

*One who thus endureth
bright reward secureth.
Come, then, O Lord Jesus,
from our sins release us;
let us here confess thee
till in heaven we bless thee.*

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878),
alt. Music: *Gottes Sohn ist kommen*, melody: Michael Weisse (d.
1534); harm. Jack W. Burman (b. 1946). Copyright: Music:
Harmonization © 1984, Jack W. Burman. Reprinted under

323 OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE #S91 (Blue Hymnal)

***Lord, have mercy upon us. Lord have mercy upon us. Lord, have mercy upon us.
Christ have mercy upon us. Christ have mercy upon us. Christ have mercy upon us.
Lord, have mercy upon us. Lord have mercy upon us. Lord, have mercy upon us.***

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

THE FIRST LESSON

Malachi 3:1-4

Lector A Reading from the Prophet Malachi:

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

- The Word of the Lord **Thanks be to God.**

92 THE RESPONSE: CANTICLE 16 - *The Song of Zechariah* (Responsively by whole verse)

Blessed be the Lord, the God of Israel;
he has come to his people and set them free.

**He has raised up for us a mighty savior,
born of the house of his servant David.**

Through his holy prophets he promised of old,
that he would save us from our enemies,
from the hands of all who hate us.

**He promised to show mercy to our fathers
and to remember his holy covenant.**

This was the oath he swore to our father
Abraham,
to set us free from the hands of our enemies,

**Free to worship him without fear,
holy and righteous in his sight
all the days of our life.**

You, my child, shall be called the prophet of
the Most High, for you will go before the
Lord to prepare his way,

**To give his people knowledge of salvation
by the forgiveness of their sins.**

In the tender compassion of our God
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to
the Holy Spirit: as it was in the beginning,
is now, and will be for ever. Amen.**

Lector A Reading from the first letter of Paul to the Thessalonians:

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

- The Word of the Lord **Thanks be to God.**

SEQUENCE HYMN #65 *(Blue Hymnal)*

Prepare the way, O Zion

*Prepare the way, O Zion,
your Christ is drawing near!
Let every hill and valley
a level way appear.
Greet One who comes in glory,
foretold in sacred story.*

*Oh, blest is Christ that came
in God's most holy Name.*

*He brings God's rule, O Zion;
he comes from heaven above.
His rule is peace and freedom,
and justice, truth, and love.
Lift high your praise resounding,
for grace and joy abounding.*

*Fling wide your gates, O Zion;
your Savior's rule embrace.
His tidings of salvation
proclaim in every place.
All lands will bow before him,
their voices will adore him.*

Words: Frans Mikael Franzen (1772–1847); tr. composite; adapt. Charles P. Price (b. 1920), Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt., Copyright: Words: © 1982, Charles P. Price. Music: Arrangement reprinted from AMERICAN LUTHERAN HYMNAL, copyright © 1930, by permission of Augsburg Publishing House. Reprinted under OneLicense.net #A-709853.

THE GOSPEL

Luke 3:1-6

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight.

Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God."

-- The Gospel of the Lord **People: Praise be to thee, O Christ.**

THE ADVENT WREATH - The Second Candle: The Candle of Peace

The congregation remains standing

The Reader:

Each year during the Season of Advent, we light these candles. They together stand for us as a symbol of Christ breaking into a darkened world in need of the gifts he brings. We prepare, during this Advent season, to celebrate how that light first broke in at his birth on Christmas Day. We also look forward, in these days, to his return at His second coming, when the fullness of that light will shine on those who are prepared to receive him in joy.

The light of each of the flames symbolizes the light of Jesus Christ in the world and in our lives with the four outer candles representing Hope, Peace, Joy, and Love. The center candle is the Christ Candle to be lighted on Christmas Eve celebrating Jesus's appearance among us.

Last Sunday we lit the first candle of our Advent Wreath, the candle of hope. We light it again today remembering that our hope is in Jesus.

Here the first candle is lighted.

The Reader:

The second candle of Advent is the Candle of Peace.

It is sometimes called the Bethlehem Candle to remind us of the place in which preparations were made to receive and cradle the Christ child.

Peace is a gift that we must be prepared for and God gives it to us when we turn to Him in faith. The prophet Isaiah called Jesus "the Prince of Peace."

Through John the Baptist, as in today's Gospel, and all the other prophets, God asks us to prepare our hearts so that he might come in.

Our peace is found in Jesus Christ. We light this candle today to remind us that he brings peace to all who trust in him.

Here the second candle is lighted.

Let us pray.

The People:

Loving God, thank you for the peace you give us through Jesus. Help us prepare our hearts to receive Him. Bless our worship. Guide us in all that we say and do. We ask it in the name of the one born in Bethlehem. Amen.

THE HOMILY

A period of silence is kept.

The Reverend Edward T. Kelaher

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

328 PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other Ministers, especially **Michael**, our Presiding Bishop, **Samuel and Anne** our bishops, and **Ed** our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in Your mercy **Hear our prayer**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord in Your mercy **Hear our prayer**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially **Joe**, our President, **Roy** our Governor, and **Newell** our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in Your mercy **Hear our prayer**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in Your mercy **Hear our prayer**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray O Lord, for your deliverance from the pandemic afflicting your people everywhere, especially those who are sick, those who have died, and those who mourn. *Silence*

We pray for all who are traveling, especially **Cameron Klass**,
and those with special needs:

Martha Ellen Smith, **Mark** Adkins, **Chris** Alexander, **Cora** Alexander, **Amanda** Amon, **Ella** Asebes, **Alice** Brandon & family, **Baylee** Brown, **Andrea** Cain, **Stella** Cappel, **Russell** Cinque, **Lynne** Cleckley, **Morgan** Curia, **Barbara** Dixon, **Anita** Ewbank, **Renee** Ewbank, **Mark** Frye, **Aubrie** Gallen, **Shana** Garland, **Marlon** Gaskins, **Susan** Gibson, **Holly** Gray, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Virginia** Hartzog, **Matt** Haynes, **Nancy** Hinkle, **Chris and Mike** Hodges, **Jon** Huff, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Joyce** Metters, **Molly** Michael, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Gilliam** Nicholson, **Page** Onorato, **Melissa** Owens, **Lynn** Parsley, **Doris** Reece, **Libby** Robert, **Jacklyn** Rojas, **Lucas** Sanabria, **Tommy** Shaw, **Suzy** Sheets, **Talmadge** Silversides, **Robin** Sink, **Amy** Burkhart Smith, **Dan Griff** Smith, **Robin** Tilley, **Jackie** Touchton, **Toni** Underwood, **Kathy** Watson, **Courtney** Weller, **Flynn** Williams, **Mary** Williams, and **Charlotte** Young.

“Are there others?”

Lord in Your mercy **Hear our prayer**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

330 CONFESSIO AND ABSOLUTION OF SINS

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People

**Most merciful God, we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

332 THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Comfort, Comfort - J. Ferguson

PRESENTATION OF GIFTS

The offering is brought forward as the hymn is sung.

PRESENTATION HYMN #302 (v. 1)

Father, we thank thee who hast planted

*Father, we thank thee who hast planted
thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS #S114

(Blue Hymnal)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

336	Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
-----	---	---

337 **THE BREAKING OF THE BREAD**

Celebrant Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast.**

337 **FRACTION ANTHEM AND PRAYER OF HUMBLE ACCESS**

Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**
Celebrant O Lamb of God, that takest away the sins of the world,
People **have mercy upon us.**
Celebrant O Lamb of God, that takest away the sins of the world,
People **grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

338 **INVITATION TO HOLY COMMUNION**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

POST-COMMUNION PRAYER OF THANKSGIVING

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs,
through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE ADVENT BLESSING

Celebrant May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you in holy light as you remain steadfast in faith, filled with joy, encouraged in hope, and constant in love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you now and remain with you always. **Amen.**

POST-COMMUNION HYMN #444 (Blue Hymnal)

Blessed be the God of Israel

*Blessed be the God of Israel,
who comes to set us free;
he visits and redeems us,
he grants us liberty.
The prophets spoke of mercy,
of freedom and release;
God shall fulfill his promise
and bring his people peace.*

*He from the house of David
a child of grace has given;
a Savior comes among us
to raise us up to heaven.
Before him goes his herald,
forerunner in the way,
the prophet of salvation,
the harbinger of Day.*

*On prisoners of darkness
the sun begins to rise,
the dawning of forgiveness
upon the sinner's eyes.
He guides the feet of pilgrims
along the paths of peace.
O bless our God and Savior,
with songs that never cease.*

Words: Michael A. Perry (b. 1942), alt.; para. of *The Song of Zechariah*, Music: Thornbury, Basil Harwood (1859–1949), Copyright: Words: © 1973, Michael A. Perry. Music: Published by permission of the Executors of the late Dr. Basil Harwood. Originally composed for the hymn, "Thy hand, O God, has guided." Reprinted under OneLicense.net #A-709853.

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Prepare the Way - J. Mansfield

*The flowers on the altar today are given to the glory of God
by Susan Terrell
in honor of the marriage of Nan and Ben Terrell.*

WORSHIP LEADERS TODAY

Lector:	Tere Wagner	Acolyte:	Sidney Briggs
Intercessor:	Elizabeth Purdy	Greeter:	Sandra Husted
Ushers:	Sims Riggan Doug Hartzog	Audio Visual:	David Jones Russ Johnson, Wes Allred



Grace Episcopal Church
419 S. Main Street
Lexington, North Carolina 27292-3234
phone: 336-249-7211
fax: 336-249-8711

email: gracechurch@lexcominc.net

www.gracelexingtonnc.org

The Most Reverend Michael Curry, Presiding Bishop
The Right Reverend Samuel Rodman, Diocesan Bishop
The Right Reverend Anne Hodges-Copple, Bishop Suffragan
The Reverend Edward T. Kelaher, Rector
Joan Clodfelter, Organist & Choir Director
Carrie Ingram, Christian Education & Communications Director
Maureen Tincher, Parish Administrator
John Taylor, Facilities Manager



THE VESTRY

Tommy Black - Sr. Warden	Wes Allred	Walter Beeker
Miles Cleckley - Treasurer	Pam Harvey - Jr. Warden	David Jones
Linda Cox - Clerk	Sandra Husted	Cathy Riggan
Belinda MacKinstry	Mark Petruzzi	Robin Sink

The Vestry person of the month for December is Walter Beeker.

Permission to podcast / stream the music in this service obtained from ONE LICENSE # A-709853. All Rights Reserved.

Unless otherwise noted, all hymns printed in this bulletin are from The 1982 Hymnal or LEVAS II and are in public domain.