



## *Grace Episcopal Church*

**The Twenty-second Sunday after Pentecost**

**October 24, 2021**

**The Holy Eucharist: Rite II - 10:30 a.m.**

No gathering can be completely safe. All people (vaccinated or unvaccinated) remain susceptible to contracting COVID-19. Singing can increase transmission from infected individuals.

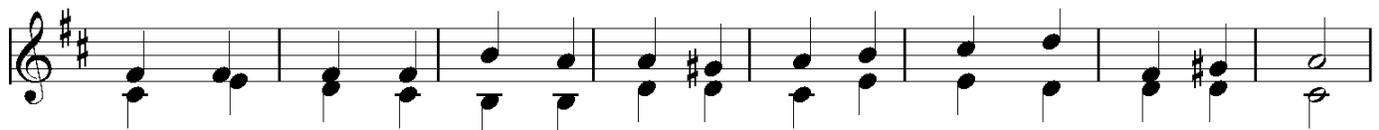
## PRELUDE

*Air from the D Major Suite - J. S. Bach*

## PROCESSIONAL HYMN #410

*Praise, my soul, the King of heaven**Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## THE LITURGY OF THE WORD

## 355 OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS #S280 (*In the Blue Hymnal*)

*Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,*

*you take away the sin of the world;  
 have mercy on us;  
 you are seated at the right hand of the Father;  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord, you alone are the  
 Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

235 Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## THE FIRST READING

*Job 42:1-6, 10-17*

*Lector* A Reading from the book of Jeremiah.

**J**ob answered the LORD:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

‘Hear, and I will speak;  
I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,  
but now my eye sees you;

therefore I despise myself,  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

- The Word of the Lord    **All: Thanks be to God.**

**PSALM 34:1-8, 19-22** (*responsively by whole verse*)

<sup>1</sup> I will bless the LORD at all times;  
his praise shall ever be in my mouth.

<sup>3</sup> Proclaim with me the greatness of the LORD;  
let us exalt his Name together.

**2 I will glory in the LORD;  
let the humble hear and rejoice.**

**4 I sought the LORD, and he answered me  
and delivered me out of all my terror.**

<sup>5</sup> Look upon him and be radiant,  
and let not your faces be ashamed.

**<sup>6</sup> I called in my affliction and the LORD heard me and saved me from all my troubles.**

<sup>7</sup> The angel of the LORD encompasses those who fear him, and he will deliver them.

**<sup>8</sup> Taste and see that the LORD is good; happy are they who trust in him!**

<sup>19</sup> Many are the troubles of the righteous,  
but the LORD will deliver him out of them all.

**<sup>20</sup> He will keep safe all his bones;  
not one of them shall be broken.**

<sup>21</sup> Evil shall slay the wicked, and those who hate the righteous will be punished.

**<sup>22</sup> The LORD ransoms the life of his servants,  
and none will be punished who trust in him.**

THE EPISTLE

*Hebrews 7:23-28*

*Lector* A Reading from the Epistle to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

- The Word of the Lord      **Thanks be to God.**

SEQUENCE HYMN #660 (vv. 1, 3-4)

*O Master, let me walk with thee*



1 O Mas - ter, let me walk with thee in low - ly  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

-- The Gospel of the Lord **People: Praise to you, Lord Christ.**

THE SERMON

The Reverend Edward T. Kelaher

358 THE NICENE CREED

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten,  
not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead, and  
the life of the world to come. Amen.**

392 PRAYERS OF THE PEOPLE FORM VI AND CONFESSION OF SIN

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For *Michael* our Presiding Bishop, *Samuel and Anne* our Bishops; *Ed* our Priest; and all bishops and other ministers;  
*For all who serve God in his Church.*

We pray for all of who have been impacted by the COVID-19 virus -- those who are sick, those who have died, and those who mourn. *Silence*

As we pray for the folks on our prayer list ...

for all who are traveling, especially **Josey** Parker, **Cameron** Klass, and **Jack** Tincher and those with special needs:

**Doris** Reece, **Mark** Adkins, **Chris** Alexander, **Cora** Alexander, **Amanda** Amon, **Ella** Asebes, **Scott** Biesecker, **Alice** Brandon & family, **Baylee** Brown, **Gayle** Burke, **Andrea** Cain, **Stella** Cappel, **Russell** Cinque, **Lynne** Cleckley, **Mike** Cullinan, **Morgan** Curia, **Barbara** Dixon, **Anita** Ewbank, **Mark** Frye, **Aubrie** Gallen, **Shana** Garland, **Marlon** Gaskins, **Susan** Gibson, **Holly** Gray, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Matt** Haynes, **Nancy** Hinkle, **Chris and Mike** Hodges, **Jon** Huff, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Molly** Michael, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Gilliam** Nicholson, **Page** Onorato, **Lynn** Parsley, **Libby** Robert, **Michael** Roels, **Jacklyn** Rojas, **Lucas** Sanabria, **Suzy** Sheets, **Talmadge** Silversides, **Robin** Sink, **Amy** Burkhart Smith, **Dan Griff** Smith, **Martha Ellen** Smith, **Louise** Snyder, **Robin** Tilley, **Jackie** Touchton, **Toni** Underwood, **Kathy** Watson, **Frances** Welch, **Courtney** Weller, **Flynn** Williams, **Mary** Williams, **Charlotte** Young, and **Marty** Younts.

Are there others?

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins. *Silence*

**Have mercy upon us, most merciful Father; In your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand if you are able*

### 360 THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### ANNOUNCEMENTS

## THE LITURGY OF THE EUCHARIST

### OFFERTORY SENTENCE

### CHOIR ANTHEM

*All Glory Be to God Alone - setting by Bret Heim*

*All glory be to God alone, forevermore the Highest One.  
He is our sinful race's friend, His grace and peace to us expend.  
May humankind see his good will, our hearts with deep thanksgiving fill.  
We praise you, God, your name we bless, and worship you in humbleness.  
From day to day we glorify our everlasting God on high.  
Your splendor's glorious light we sing, and to your throne our thanks we sing.*

### PRESENTATION OF GIFTS

*The offering is brought forward as the hymn is sung.*

### HYMN #338

*Wherefore, O Father*

*Unison or harmony*



1 Where-fore, O Fa - ther, we thy hum - ble ser - vants here bring be -  
2 See now thy chil - dren, mak - ing in - ter - ces - sion through him our



fore thee Christ thy well - be - lov - ed. All - per - fect Of - fering,  
Sa - vior, Son of God in - car - nate, for all thy peo - ple,



sac - ri - fice im - mor - tal, spot - less ob - la - tion.  
liv - ing and de - part - ed, plead - ing be - fore thee.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high-est.

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

364 **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

364 **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God, for the People of God.

364 **INVITATION TO HOLY COMMUNION**

*All kneeling or sitting*

*If you are unable to receive communion at the altar rail,  
please notify an usher so that communion can be brought to you.*

365 **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

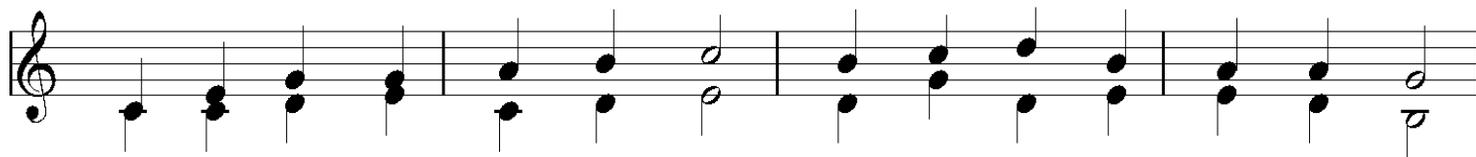
**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*Please stand if you are able*

### POST-COMMUNION HYMN #530

*Spread, O spread, thou mighty word*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984);  
Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793–1870). Reprinted under OneLicense.net #A-709853.

## THE DISMISSAL

*The Celebrant dismisses the people*

**People**      **Thanks be to God.**

## POSTLUDE

*Trumpet Tune - H. Purcell*

*The flowers at the altar today are given to the glory of god  
in loving memory of Mr. & Mrs. Howard Sink  
by Glenn & Robin Sink*

## WORSHIP LEADERS TODAY

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**Lector:** Karl Bolstad  
**Intercessor:** Mary Bolstad  
**Ushers:** Joe Wallace  
Art Burkhart

**Greeter:**  
**Acolyte:** Ward Inabinett  
**Audio Visual:** David Jones  
Russ Johnson, Wes Allred

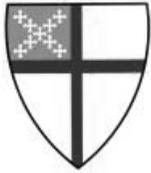
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*The mission of Grace Episcopal Church is to be a welcoming community of faith  
guided by the life and teachings of Jesus.*

*In light of this mission we strive:*

- *to promote spiritual growth and healing through worship, study, and fellowship.*
- *to sustain a mutually supportive community*
- *to invite and include all who would seek and serve God with us.*
- *to serve those beyond our parish.*
- *to advocate social, environmental, and economic justice.*



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The Most Reverend Michael Curry, Presiding Bishop  
The Right Reverend Samuel Rodman, Diocesan Bishop  
The Right Reverend Anne Hodges-Copple, Bishop Suffragan  
The Reverend Edward T. Kelaher, Rector  
Joan Clodfelter, Organist & Choir Director  
Carrie Ingram, Christian Education & Communications Director  
Maureen Tincher, Parish Administrator

#### **THE VESTRY**

Tommy Black - Sr. Warden

Miles Cleckley - Treasurer

Linda Cox - Clerk

Belinda MacKinstry

Wes Allred

Pam Harvey – Jr. Warden

Sandra Husted

Mark Petruzzi

Walter Beeker

David Jones

Cathy Riggan

Robin Sink

The Vestry person of the month for October is Sandra Husted.



Please recycle this bulletin in the basket in the narthex on your way out.