



Grace Episcopal Church

The Fifth Sunday of Easter
May 2, 2021
The Holy Eucharist: Rite II - 10:00 a.m.

PRELUDE

God is Love, Let heaven Adore Him (EH379) - C. V. Taylor/P. Manz

THE LITURGY OF THE WORD

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

- The Word of the Lord **All: Thanks be to God.**

PSALM 22:24-30

²⁴ My praise is of him in the great assembly;
I will perform my vows in the presence of
those who worship him.

²⁵ **The poor shall eat and be satisfied,
and those who seek the LORD shall praise
him:
"May your heart live for ever!"**

²⁶ All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations shall bow
before him.

²⁷ **For kingship belongs to the LORD;
he rules over the nations.**

²⁸ To him alone all who sleep in the earth
bow down in worship;
all who go down to the dust fall before him.

²⁹ **My soul shall live for him;
my descendants shall serve him;
they shall be known as the LORD'S for ever.**

³⁰ **They shall come and make known to a
people yet unborn
the saving deeds that he has done.**

THE EPISTLE

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

- The Word of the Lord **All: Thanks be to God.**

SEQUENCE HYMN

Come, Thou Fount of Every Blessing (EH 686) - A. Ward

THE GOSPEL

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

- The Gospel of the Lord **People: Praise to you, Lord Christ.**

THE SERMON

A period of silence may be kept.

The Reverend Dr. Leon Spencer

THE NICENE CREED

We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;

he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM IV

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence Lord, in your mercy **Hear our prayer.**

We pray for all of who have been impacted by the Covid-19 virus -- those who are sick, those who've died, and those who mourn.

Silence

As we pray for the folks on our prayer list ...

for all who are traveling, especially **Josey Parker** and **Cameron Klass** ...

and those with special needs:

Mark Frye, **Bob** Reed, **Holly** Gray, **Mark** Adkins, **Chris** Alexander, **Cora** Alexander, **Bobby** Allgood, **Amanda** Amon, **Ella** Asebes, **Alice** Brandon & family, **Baylee** Brown, **Andrea** Cain, **Donna** Campbell, **Stella** Cappel, **Russell** Cinque, **Lynne** Cleckley, **Becky** Clodfelter, **Richard** Cooper, **Morgan** Curia, **Barbara** Dixon, **Johanna** Dresser, **Suzanne** Eller, **Aubrie** Gallen, **Shana** Garland, **Marlon** Gaskins, **Susan** Gibson, **Jan** Greer, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Elizabeth** Harvey, **Nancy** Hinkle, **Joe** Koontz, **Chris and Mike** Hodges, **Jon** Huff, **Nancy** Hutchins, **Brinkley** Johnson, **Anne** King, **Lindsay** Layfield, **Cara** Lee, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Molly** Michael, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Page** Onorato, **Lynn** Parsley, **Gabby** Plott, **Jacklyn** Rojas, **Suzy** Sheets, **Talmadge** Silversides, **Amy** Burkhart Smith, **Dan Griff** Smith, **Martha Ellen** Smith, **Louise** Snyder, **Clarice and Henry** Surratt, **Robin** Tilley, **Jackie** Touchton, **Toni** Underwood, **Kathy** Watson, **Frances** Welch, **Courtney** Weller, **Susan** Whetmore, **Flynn** Williams, and **Charlotte** Young.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE EUCHARIST

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY *Lord, I Want to Be a Christian* - Traditional Negro Spiritual

THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia!

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God, for the People of God.

INVITATION TO HOLY COMMUNION

COMMUNION VOLUNTARY

Rendez à Dieu - L. Bourgeois, 1510-1561

POST COMMUNION PRAYER

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

Celebrant Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!

People Thanks be to God! Alleluia, Alleluia!

POSTLUDE

*In Christ There is No East or West
Afro-American Spiritual, arr. D. Cherwien*

Celebrant: The Rev. Dr. Leon Spencer
Lector: Kathie Goodman
Audio Visual: David Jones, John Taylor

*The mission of Grace Episcopal Church is to be a welcoming community of faith
guided by the life and teachings of Jesus.*

In light of this mission we strive:

- *to promote spiritual growth and healing through worship, study, and fellowship.*
- *to sustain a mutually supportive community*
- *to invite and include all who would seek and serve God with us.*
- *to serve those beyond our parish.*
- *to advocate social, environmental, and economic justice.*



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The Most Reverend Michael Curry, Presiding Bishop
The Right Reverend Samuel Rodman, Diocesan Bishop
The Right Reverend Anne Hodges-Copple, Bishop Suffragan
Joan Clodfelter, Organist & Choir Director
Carrie Ingram, Christian Education & Communications Director
Maureen Tincher, Parish Administrator

THE VESTRY

Tommy Black - Sr. Warden
Miles Cleckley - Treasurer
Linda Cox - Clerk
Belinda MacKinstry

Wes Allred
Pam Harvey – Jr. Warden
Sandra Husted
Mark Petruzzi

Walter Beeker
David Jones
Cathy Riggan
Robin Sink