



GRACE EPISCOPAL CHURCH

Maundy Thursday
April 1, 2021

Holy Eucharist, Rite II
Solemn Stripping
of the Altar
7:00 p.m.



BCP

PRELUDE

O Sacred Head Surrounded - J. S. Bach

THE LITURGY OF THE WORD

355 OPENING SENTENCES AND COLLECT FOR PURITY

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lector A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

- The Word of the Lord. **All: Thanks be to God.**

PSALM 116:1, 10-17 (*responsively by whole verse*)

¹ I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

¹⁰ **How shall I repay the Lord for all the good things he has done for me?**

¹¹ I will lift up the cup of salvation and call upon the Name of the Lord.

¹² **I will fulfill my vows to the Lord in the presence of all his people.**

¹³ Precious in the sight of the Lord is the death of his servants.

¹⁴ **O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

¹⁵ I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

¹⁶ **I will fulfill my vows to the Lord in the presence of all his people,**

¹⁷ In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

THE EPISTLE

1 Corinthians 11:23-26

Lector A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- The Word of the Lord. **Thanks be to God.**

SEQUENCE HYMN

My Song is Love Unknown (#458, vv. 1-2, 7) - J. Ireland

THE GOSPEL

John 13:1-17,31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

-- The Gospel of the Lord. **Praise to you, Lord Christ.**

THE HOMILY

The Reverend James Bernacki

387 PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for all of who have been impacted by the COVID-19 virus -- those who are sick, those who've died, and those who mourn.

Silence

As we prayers for the folks on our prayer list ...

Mark Adkins, **Chris** Alexander, **Cora** Alexander, **Bobby** Allgood, **Amanda** Amon, **Ella** Asebes, **Barbara** Beck, **Alice** Brandon & family, **Baylee** Brown, **Andrea** Cain, **Donna** Campbell, **Stella** Cappel, **Russell** Cinque, **Lynne** Cleckley, **Becky** Clodfelter, **Richard** Cooper, **Morgan** Curia, **Barbara** Dixon, **Johanna** Dresser, **Suzanne** Eller, **Aubrie** Gallen, **Shana** Garland, **Frances** Garner, **Marlon** Gaskins, **Susan** Gibson, **Jan** Greer, **Jane** Grimes, **George** Hanna, **Rob** Hare, **Kristen** Harris, **Elizabeth** Harvey, **Nancy** Hinkle, **Joe** Koontz, **Chris and Mike** Hodges, **Jon** Huff, **Nancy** Hutchins, **Brinkley** Johnson, **Anne** King, **Lindsay** Layfield, **Lynn** Mack, **Carol** May, **Kate** McKenzie, **Nicholas** Melomo, **Molly** Michael, **Roan** Mitchell, **Dan & Fran** Moore, **O'Lema** Morgan, **Page** Onorato, **Lynn** Parsley, **Gabby** Plott, **Jacklyn** Rojas, **Suzy** Sheets, **Talmadge** Silversides, **Amy** Burkhart Smith, **Dan Griff** Smith, **Martha Ellen** Smith, **Louise** Snyder, **Clarice and Henry** Surratt, **Robin** Tilley, **Jackie** Touchton, **Toni** Underwood, **Kathy** Watson, **Frances** Welch, **Courtney** Weller, **Susan** Whetmore, **Flynn** Williams, and **Charlotte** Young.

For those who are traveling: **Josey** Parker and **Cameron** Klass

“Are there others?” Lord, in your mercy *Hear our prayer.*

The celebrant adds a concluding collect.

360 CONFESSION AND ABSOLUTION OF SINS

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

After the words of forgiveness by the Celebrant, the people respond, "Amen."

360 THE PEACE

THE LITURGY OF THE EUCHARIST

THE OFFERTORY SENTENCE

OFFERTORY VOLUNTARY *An Upper Room Did My Lord Prepare - trad. Scottish melody*

361 THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

The People may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

363 Christ has died. Christ is Risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

| | | |
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| 364 | Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, | as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. |
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THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO HOLY COMMUNION AND PRAYER OF SPIRITUAL COMMUNION

Celebrant In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering Grace Church in Lexington and those worshiping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me....

ALL: I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

COMMUNION HYMN

Jesus, Remember Me (Taize) - J. Berthier

366 POST-COMMUNION PRAYER OF THANKSGIVING

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son, our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SOLEMN STRIPPING OF THE ALTAR (*seated*)

MUSICAL MEDITATION

Kom süsser tod (Come, Sweet Rest) - J. S. Bach

CLOSING HYMN

*Were You There When They Crucified My Lord? (#172) –
based on the Spiritual*

ALL DEPART IN SILENCE

Officiant: The Reverend James Bernacki

Lector: Kathy Goodman

Usher: Tommy Black

Audio Visual: David Jones, John Taylor

You are **MOST WELCOME** to join in Grace Church's remaining Holy Week Services:
Good Friday at 12 Noon, and Easter Sunday at 10:00 a.m.!

*The mission of Grace Episcopal Church is to be a welcoming community of faith
guided by the life and teachings of Jesus.*

In light of this mission we strive:

- *to promote spiritual growth and healing through worship, study, and fellowship.*
- *to sustain a mutually supportive community*
- *to invite and include all who would seek and serve God with us.*
- *to serve those beyond our parish.*
- *to advocate social, environmental, and economic justice.*



Grace Episcopal Church
419 S. Main Street
Lexington, North Carolina 27292-3234
phone: 336-249-7211
fax: 336-249-8711
email: gracechurch@lexcominc.net
www.gracelexingtonnc.org



The Most Reverend Michael Curry, Presiding Bishop
The Right Reverend Samuel Rodman, Diocesan Bishop
The Right Reverend Anne Hodges-Copple, Bishop Suffragan
Joan Clodfelter, Organist & Choir Director
Carrie Ingram, Christian Education & Communications Director
Maureen Tincher, Parish Administrator

THE VESTRY

Tommy Black – Sr. Warden
Miles Cleckley – Treasurer
Linda Cox – Clerk
Belinda MacKinstry

Wes Allred
Pam Harvey – Jr. Warden
Sandra Husted
Mark Petruzzi

Walter Beeker
David Jones
Cathy Riggan
Robin Sink